

BLACKFEET HOUSING

Information Needed with Application

- Complete Blackfeet Housing Employment Application
- Copy of High School Diploma or G.E.D.
- Valid Montana Driver's License - Color Copy
- Tribal Enrollment Identification
- Any document of education pertaining to experience
- DD-214 Form (Veteran Preference)
- 3 letters of reference NO more than 6 months old
- Physical (If applicable)

Please return to Blackfeet Housing

**BLACKFEET HOUSING
APPLICATION for EMPLOYMENT**

We are an equal opportunity employer, dedicated to a policy of non-discrimination in employment on any basis including race, age, sex, religion, disability or national origin. Consistent with the American with Disabilities Act, applicants may request accommodations needed to participate in the application process.

PART 1: PERSONNEL INFORMATION

NAME: (LAST, FIRST, MIDDLE MAIDEN)	ADDRESS: (BOX, CITY STATE, ZIP)
SOCIAL SECURITY NO: _____ MALE: _____ FEMALE: _____ HOME PHONE : _____	DATE OF BIRTH: _____ DISABLED: YES _____ NO _____ WORK PHONE: _____
POSITION (JOB) FOR WHICH YOU ARE APPLYING:	
HAVE YOU EVER WORKED FOR THE BLACKFEET HOUSING? YES _____ NO _____ <small>(IF YES, IDENTIFY PROGRAM, POSITION, AND DATE OF EMPLOYMENT)</small>	

PART 2: AVAILABILITY

WHEN ARE YOU AVAILABLE TO WORK: <div style="text-align: right;">(MM/DD/YY)</div>

PART 3: EDUCATION

ARE YOU A HIGH SCHOOL GRADUATE OR HAVE YOU COMPLETED YOUR G.E.D. (HIGH SCHOOL EQUIVALENCY)? YES _____ NO _____ if no, what is the highest grade you completed?						
HAVE YOU EVER ATTENDED COLLEGE OR GRADUATE SCHOOL: YES _____ NO _____ if yes, continue with form below (attach all documentation) * see note						
COLLEGE/UNIVERSITY	MM/YY	ATTENDED	CREDIT HRS	MAJOR COURSES	TYPE OF	MM/YY
	FROM:	TO:	COMPLETED	OF STUDY	DEGREE	OF DEGREE

EDUCATION (CONT'D)

IF YOU HAVE COMPLETED ANY OTHER COURSES or TRAINING RELATED TO THE KIND OF JOB YOU ARE APPLYING FOR GIVE INFORMATION BELOW: (ATTACH ALL DOCUMENTATION)

TRAINING ATTENDED	MM/YY ATTENDED	CLASSROOM	SUBJECT	TRAINING COMPLETED
NAME & LOCATION	FROM: TO:	HOURS		YES or No

PART 4: SPECIAL QUALIFICATION & SKILLS

SUMMERIZE SPECIAL SKILLS, QUALIFICATIONS, ACCOMPLISHMENTS, and AWARDS AQUIRED FROM EMPLOYMENT or OTHER EXPERIENCES THAT MY QUALIFY YOU FOR THIS POSITION:

LIST JOBS, RELATED LICESES or CERTIFICATES THAT YOU HAVE, i.e., REGISTERD NURSES, LAWYER, RADIO OPERATOR, DRIVER, PILOT, etc:

LICENSE or CERTIFICATE	EXPIRATION DATE	ISSUING AGENCY
1.		
2.		
3.		

PART 5: REFERENCES

ARE YOU A VETERAN OF THE U.S. ARMED FORCES? YES _____ NO _____

BRANCH OF SERVICES _____ FROM ____/____/____ TO ____/____/____

HONORABLE DISCHARGE YES _____ NO _____
 (If claiming veteran preference, please attach DD-214 Form)

ARE YOU AN ENROLLED MEMBER of the BLACKFEET TRIBE? YES ___ NO ___

ARE YOU MARRIED to AN ENROLLED MEMBER of the BLACKFEET TRIBE? YES ___ NO ___

ARE YOU a DECENDANT of the BLACKFEET TRIBE? YES ___ NO ___

ARE YOU an ENROLLED MEMBER of a DIFFERENT TRIBE? YES ___ NO ___

ENROLLMENT #: _____ SPOUSE ENROLLMENT #: _____

PART 6: WORK EXPERIENCE

DESCRIBE EACH JOB YOU HELD DURING THE LAST TEN (10) YEARS, BEGINNING WITH YOUR CURRENT or MOST RECENT, INCLUDING ANY VOLUNTEER WORK AND MILITARY SERVICE. IF YOU NEED MORE SPACE USE EXTRA PAPER, EXPLAIN ANY GAPS IN EMPLOYMENT IN THE COMMENT SECTION.

NAME and ADDRESS of EMPLOYER _____

DATE EMPLOYED (MM/DD/YY)
FROM ____/____/____ TO ____/____/____
NO. of EMPLOYEES SUPERVISED _____
AVG. NO. of HOURS PER WEEK _____
SALARY/EARNING \$ _____ PER _____

NAME of IMMEDIATE SUPERVISOR _____ PHONE# _____
TYPE of BUSINESS or ORGANIZATION: _____
TITLE of POSITION: _____
REASON for LEAVING: _____
MAY WE CONTACT FOR REFERENCE: YES _____ NO _____

DESCRIPTION of DUTIES, RESPONSIBILITIES and ACCOMPLISHMENTS:

NAME and ADDRESS of EMPLOYER _____

DATE EMPLOYED (MM/DD/YY)
FROM ____/____/____ TO ____/____/____
NO. of EMPLOYEES SUPERVISED _____
AVG. NO. of HOURS PER WEEK _____
SALARY/EARNING \$ _____ PER _____

NAME of IMMEDIATE SUPERVISOR _____ PHONE# _____
TYPE of BUSINESS or ORGANIZATION: _____
TITLE of POSITION: _____
REASON for LEAVING: _____
MAY WE CONTACT FOR REFERENCE: YES _____ NO _____

DESCRIPTION of DUTIES, RESPONSIBILITIES and ACCOMPLISHMENTS:

COMMENT _____

WORK EXPERIENCE (CONT'D)

NAME and ADDRESS of EMPLOYER _____ _____ _____	DATE EMPLOYED (MM/DD/YY) FROM ____/____/____ TO ____/____/____ NO. of EMPLOYEES SUPERVISED _____ AVG. NO. of HOURS PER WEEK _____ SALARY/EARNING \$ _____ PER _____
NAME of IMMEDIATE SUPERVISOR _____ PHONE# _____	
TYPE of BUSINESS or ORGANIZATION: _____	
TITLE of POSITION: _____	
REASON for LEAVING: _____	
MAY WE CONTACT FOR REEFENCE: YES _____ NO _____	
DESCRIPTION of DUTIES, RESPONSIBILITIES and ACCOMPLISHMENTS: _____ _____ _____ _____	

NAME and ADDRESS of EMPLOYER _____ _____ _____	DATE EMPLOYED (MM/DD/YY) FROM ____/____/____ TO ____/____/____ NO. of EMPLOYEES SUPERVISED _____ AVG. NO. of HOURS PER WEEK _____ SALARY/EARNING \$ _____ PER _____
NAME of IMMEDIATE SUPERVISOR _____ PHONE# _____	
TYPE of BUSINESS or ORGANIZATION: _____	
TITLE of POSITION: _____	
REASON for LEAVING: _____	
MAY WE CONTACT FOR REEFENCE: YES _____ NO _____	
DESCRIPTION of DUTIES, RESPONSIBILITIES and ACCOMPLISHMENTS: _____ _____ _____ _____	

COMMENT _____

PART 7: REFERENCES

LIST NAME AND TELEPHONE NUMBER OF THREE (3) PEOPLE WHO ARE NOT RELATED TO YOU AND ARE NOT PREVIOUS SUPERVISORS. AT LEAST ONE (1) SHOULD KNOW YOU WELL ON A PERSONAL BASIS.

NAME	TELEPHONE or CELL #	YEARS KNOWN
1.		
2.		
3.		

PART 8: BACKGROUND INFORMATION

HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES _____ NO _____ (If yes, please explain)

IF YES, HAVE YOU RECEIVED A PARDON or a RESTORATION of CIVIL RIGHTS: YES _____ NO _____
(IF YES PLEASE PROVIDE DOCUMENTATION.)

PART 9: SIGNATURE, CERTIFICATION and RELEASE OF INFORMATION

PLEASE SIGN THIS APPLICATION. READ THE FOLLOWING CAREFULLY BEFORE SIGNING.

It is understood and agreed upon that my misrepresentation by me in this application will be sufficient cause for cancellation of this application and/or separation from the employer's service if I have been employed.

I give the employer the right to investigate all references and to secure additional information, if job related. I hereby, release from liability the employer and its representatives for seeking such information and all other persons, corporations or organizations for furnishing such information.

All applicants tentatively selected for this position will be required to submit to a testing to screen for illegal drug use prior to appointment.

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF MY STATEMENTS ARE TRUE, CORRECT, COMPLETE, AND MADE IN GOOD FAITH.

SIGNATURE

DATE

PHYSICAL EXAMINATION FORM

PART ONE: TO BE COMPLETED PRIOR TO MEDICAL APPOINTMENT

Name: _____ Date of Exam: _____
 Gender: Male _____ Female _____
 Address: _____
 Home Phone: _____ Work Phone: _____ Cell Phone: _____
 Name of Employing Agency: _____ Position/Job Title: _____

DIAGNOSIS/SIGNIFICANT HEALTH CONDITIONS

CURRENT MEDICATIONS (Attach a second page if needed):

Medication Name	Dose	Frequency	Diagnosis	Date Medication Prescribed	Name of Physician

Explain "Yes" answers below. Circle questions to which you don't know the answer

- | | Yes | No | | Yes | No |
|---|--------------------------|--------------------------|---|--------------------------|--------------------------|
| 1. Surgery or advised to have surgery | <input type="checkbox"/> | <input type="checkbox"/> | 18. A need to use inhalers | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Treatments by doctors, healers, or other practitioners for any problems other than minor illnesses | <input type="checkbox"/> | <input type="checkbox"/> | 19. Tuberculosis or a positive TB test | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Treatment for a mental or emotional condition? | <input type="checkbox"/> | <input type="checkbox"/> | 20. Diabetes | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Any type of eye disease? | <input type="checkbox"/> | <input type="checkbox"/> | 21. A need for insulin shots | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Contact Lenses? Hard or Soft (circle one) | <input type="checkbox"/> | <input type="checkbox"/> | 22. Unexplained weight loss | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Any type ear disease? | <input type="checkbox"/> | <input type="checkbox"/> | 23. Joint pain or arthritis | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Problem with dizziness or balance? | <input type="checkbox"/> | <input type="checkbox"/> | 24. Loss of use of an arm, leg, finger or toe | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Any type of skin disease (other than acne)? | <input type="checkbox"/> | <input type="checkbox"/> | 25. Back pain, back trouble, or injury | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Varicose veins, blood clots, or swollen and painful veins? | <input type="checkbox"/> | <input type="checkbox"/> | 26. Tremors, shakiness or seizures | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Anemia? | <input type="checkbox"/> | <input type="checkbox"/> | 27. Numbness or tingling in hands or feet | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. High blood pressure | <input type="checkbox"/> | <input type="checkbox"/> | 28. Frequent headaches or migraines | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. A stroke | <input type="checkbox"/> | <input type="checkbox"/> | 29. Any type of stomach or intestine disease | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Poor circulation in hand or feet? | <input type="checkbox"/> | <input type="checkbox"/> | 30. Hernia | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Heart disease, heart murmur, chest pain (angina), palpitations (irregular beat), or heart attack? | <input type="checkbox"/> | <input type="checkbox"/> | 31. Hepatitis | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Problem with passing out, fainting, or losing consciousness? | <input type="checkbox"/> | <input type="checkbox"/> | 32. Any type of liver disease | <input type="checkbox"/> | <input type="checkbox"/> |
| 16. Any type of lung disease? | <input type="checkbox"/> | <input type="checkbox"/> | 33. Blood in the stool or vomited blood | <input type="checkbox"/> | <input type="checkbox"/> |
| 17. Asthma, bronchitis, or emphysema? | <input type="checkbox"/> | <input type="checkbox"/> | 34. Any type of kidney or bladder disease | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | 35. Kidney stones | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | 36. Difficulty or pain with urination | <input type="checkbox"/> | <input type="checkbox"/> |

Explain "Yes" answers here: _____

Allergies/Sensitivities: _____

Immunizations: (eg, tetanus/diphtheria; measles, mumps, rubella; hepatitis A,B; influenza; poliomyelitis; meningococcal, varicella) _____

Date of last known tetanus shot: _____

PART TWO: GENERAL PHYSICAL EXAMINATION

NAME: _____ Date of Birth: _____
 Height _____ Weight _____ Pulse _____ BP: Left Arm _____ Right Arm _____
 Vision R20/ _____ L/20 _____ Corrected Y N Pupils: Equal _____ Unequal _____

	NORMAL	ABNORMAL FINDINGS	INITIALS
MEDICAL			
Appearance			
Eyes/ears/nose/throat			
Hearing			
Lymph nodes			
Heart			
Murmurs			
Pulses			
Lungs			
Abdomen			
Hernia			
Skin			
MUSCULOSKELETAL			
Neck			
Back			
Shoulder/arm			
Elbow/forearm			
Wrist/hands/fingers			
Hip/thigh			
Knee			
Leg/ankle			
Foot/toes			

Notes: _____

CLEARANCE

- Cleared without restrictions
- Cleared with recommendations for further evaluation or treatment for: _____
- Not cleared for: _____

Please Print/ Stamp
 Physician's Name _____
 License/Certification Number _____
 License/State: _____
 Street Address _____
 City, State, Zip Code _____
 Telephone _____