BLACKFEET HOUSING

COVID-19 EMERGENCY RENTAL ASSISTANCE PROGRAM

Rental Assistance and Utility Assistance Application

Applicants must submit this Form and supporting documentation for each additional month (or three-month prospective period) that they seek Financial Assistance under the ERA Program. All applications must be completely filled out

for processing to begin.

1. Do you rent the residence in which you are living? ☐ Yes No ☐

If yes, continue filling out application.

| *FOR OFFICIAL US | E* |
|------------------|----|
| Date Submitted: | |
| Time Submitted: | |
| Received by: | |
| Application #: | |

If no, you are not eligible for Emergency Rental Assistance Program.

| Applicant Information | | | | |
|---|---------------------|----------------|----------------|--|
| Applicant Name: | | | Date: | |
| Date of Birth: | Tribal Enrol | lment No.: | Last 4 of SSN: | |
| Gender: | Race and Ethnicity: | | | |
| Address: | | City: | State: | |
| Zip: | County: | County: Phone: | | |
| Email Address: | | | | |
| Current Landlord Name:Monthly Rental Amount_\$ Contact Phone: Email: Address of Landlord: | | | | |
| C 1 I f f | | | | |
| 2. Are you an enrolled member of the BLACKFEET Nation □ Yes □ No | | | | |
| 3. Has anyone in your household been unemployed longer than 90 days? □ Yes □ No | | | | |
| 4. Household size (total number of adults and minors in rental unit): | | | | |

Emergency Rental Assistance Program funds will be used for the following activities:

- a. Rent (current)--Applicants can apply for rental assistance for current month's rent. Up to \$1,000.00 per month.
- b. Prospective Rent (future rent)--Financial assistance for a period up to 12 months, up to 12,000.00 maximum. Must re-certify income eligibility every 3 months.
- c. Rental arrears--ERAP assistance can pay for arrears as far back as March 13, 2020. 12,000.00 maximum.
- d. Utilities and home energy costs--Current month's utility statement amount. Up to \$300.
- e. Utilities and home energy costs arrears--ERAP assistance can pay for arrears as far back as March 13, 2020, \$3,600 maximum amounts.

All required documents <u>must</u> be attached in order to be considered for assistance.

Household Member Information:

| Name | Date of Birth | Last 4 digits of SSN | Tribal Enroll. No. | Annual or Monthly Income | Income Source | Check if attached documentation |
|----------------------|------------------|----------------------------|--------------------------|--------------------------------|------------------|---------------------------------|
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| | | | | | | |
| Total Monthly Income | | | | X 12 months = | A | nnual Income |

Please note Blackfeet Nation COVID relief payments are not considered income. Applicant must attach and submit a wage statement, interest statement, unemployment compensation statement, or a copy of Form 1040 as filed with the IRS for the household for 2021. Please completely fill out top section.

Applicants are strongly encouraged to submit a 2021 IRS 1040 tax form, this is the preferred method of income verification, this will greatly assist applicant with future re-certification.

| | Financial hardship |
|----|--|
| 1. | Do you or any individual in your household qualify for unemployment benefits? □ Yes □ No |
| 2. | Have one or more individuals in your household experienced any of the following financial hardship <u>due</u> , <u>directly or indirectly</u> , to the <u>COVID-19 pandemic</u> ? (Check all that apply) |
| | ☐ A reduction in household Income |
| | ☐ Loss of Employment/Temporary Layoff/or Furlough |
| | ☐ Reduction in hours/pay. |
| | ☐ Unable to work or experiencing financial hardship due to no child care/school. |
| | ☐ Underlying medical condition requiring staying home to prevent exposure. |
| | ☐ Loss of self-employment/business income |
| | ☐ Over the age of 50 and enduring increased costs because of the COVID-19 pandemic. |
| | ☐ Disabled and enduring increased costs because of the COVID-19 pandemic |
| | ☐ Incurred significant costs (hospital bills, medication costs, etc) |
| | ☐ Other financial hardship; list: |
| | |
| | Housing Instability |
| | 1. Does one or more individuals in your household face a risk of experiencing homelessness or housing instability, which may include (check all that apply): |
| | ☐ Currently homeless |
| | ☐ A past due utility with disconnect notice or rent notice or eviction notice |
| | ☐ Any other evidence of such risk |
| | a. If you checked any of the boxes above, attach supporting documentation demonstrating each type of housing instability (e.g. past due utility or rent notice or eviction notice, or documentation of any other evidence of |

risk.)

| | Dont Aurope and Hillity Costs Aurope | | | |
|--|---|--|--|--|
| A. | Rent Arrears and Utility Costs Arrears | | | |
| Do you na | ave any Rent Arrears or Utility Costs Arrears? (Check all that apply) | | | |
| | attach supporting documentation for each arrears payment (rental lease, | | | |
| documents showli | ng rent or utility costs arrears and interest accrued, etc.) | | | |
| Rent Arrears (Rent payments in arrears): (back rent or rent unpaid since March 13, 2020) Total amount in Arrears \$ | | | | |
| Please provide rental statement / ledg | ger from your landlord | | | |
| Utility Costs Arrears (Utility Cost pay | ments in arrears): Total amount in Arrears \$ | | | |
| 1. Natural Gas / Propane/ Fuel Oi | il. Amount \$ | | | |
| | Account Number: | | | |
| Phone Number: | | | | |
| | City: | | | |
| State: Zip: | | | | |
| 2. Electricity: Amount \$ | | | | |
| Utility Provider: | Account Number: | | | |
| Phone Number: | | | | |
| Payment Address: | City: | | | |
| State: Zip: | | | | |
| 3. Water / Sewer: | | | | |
| | Account Number: | | | |
| Phone Number: | | | | |
| | City: | | | |
| State:Zip: | | | | |
| 4. Trash Removal: | Amount \$ Account Number: | | | |
| | | | | |
| Phone Number: | City: | | | |
| Phone Number: Payment Address: | CILY. | | | |
| | | | | |

Arrears includes: interest charges and penalties accrued from the date on which the first missed payment after March 13, 2020 was due.

Arrears does not include: interest charges or penalties accrued for Rent Arrears or Utility Costs Arrears incurred before March 13, 2020.

Other Housing Expenses

| Do y | ou expect to be ur | | | penses? (Expenses related to housing incurred due, directly yel coronavirus disease (|
|--|--|--|---|---|
| I f | you check any of t | | • | documentation for each housing expenses payment due |
| | | _Payment due: | | |
| | | <i>;</i> | | |
| | Date Due: | | - | |
| | | | Phone Number: | : |
| | | | | |
| | | | | |
| | | , | | |
| | | | Applicant Ackno | nowledgements |
| By my si correct. if I fail to if assista | gnature below, I he I understand that p notify Blackfeet H | ereby certify that providing any false ousing of changes en granted, reca | all of the foregoing e statements, false s to my household' pture of any funds | e what that is below: ng information and attached documentation is true and e information, any misleading statements or information, or d's eligibility, will be grounds for denial of the application or, s granted, and may be grounds civil or criminal prosecution |
| APPLICA | ANT SIGNATURE | | | DATE |
| l, | | | , the Applicant's lar | Form on behalf of the Applicant: andlord/residential dwelling owner, understand that I am ampleting and submitting it. |
| LANDLO | ord Signature | | | DATE |
| | | | Additional Re | Requirements |

- 1. Applicants must sign a release of information form allowing the Blackfeet Housing to verify any and all information required to participate in the COVID-19 Emergency Rental Assistance Program.
- 2. For each additional month that applicants seek Financial Assistance under the ERA Program, they must submit information and documentation for the rent and utility costs for that month and prospective months for which they seek assistance.

Attestation Applicant Acknowledgements I understand that I am required to update my application whenever any determining factor of eligibility changes. This

includes employment/annual income, contact information, no longer qualifying for unemployment benefits, no longer experiencing a reduction in household income or other financial hardship, no longer facing a risk of homelessness or housing instability, or having a household income that is above 80 percent of the Area Median Income for the household.

APPLICANT SIGNATURE

DATE

FORM Received by Blackfeet ERA program:

STAFF MEMBER SIGNATURE

DATE

OFFICIAL USE ONLY

Approved: Yes No Reason:

Denial Communicated: Staff Signature:

All Applications must be returned to BLACKFEET HOUSING

Email: the application to ERAP@blackfeethousing.org

Fax: 406-338-3464

United State Post Service: Blackfeet Housing, ERAP, P.O. Box 449 Browning MT, 59417

Hand Deliver to 1200 SW Boundary St. Browning, MT. Place in Drop Box outside the door.

Questions about the can be emailed to ERAP@blackfeethousing.org or call 406-338-5031

All required documents **MUST** be attached in order to be considered for assistance.

BLACKFEET HOUSING P. O. BOX 449, BROWNING, MT 59417

AUTHORIZATION FOR THE RELEASE OF INFORMATION

I/we, the undersigned, with this, authorize the BLACKFEET HOUSING and their agents to obtain any information, necessary, to process the Emergency Rental Assistance Program (ERAP) application. This information may be obtained from the following sources, and of the Programs of the BLACKFEET NATION, Federal, State, and Local governments and any of their agencies and representatives, Law Enforcement Agencies, Financial Institutions and current and prior landlords. This is not all inclusive and may include any additional agency, government, or private source, as deemed necessary by the BLACKFEET HOUSING and/or their agents.

I/we, the undersigned, with this, release the BLACKFEET HOUSING and/or their agents any requested information from the following agencies: Federal, State, And Local governments Law Enforcement Agencies, Financial Institutions, and current or prior landlords.

The information request may be given by fax, telephone, or in writing. This release is valid for fifteen (15) months from the date of the applicant's signature. This release is valid if photocopied and does not have to have an original signature.

I/we have read the terms and conditions of the AUTHORIZATION FOR THE RELEASE OF INFORMATION and with this, give consent for the release of any requested information.

| PRINT NAME OF APPLICANT | SIGNATURE OF APPLICANT | | |
|----------------------------|------------------------|-----------------------|--|
| S.S.N. OF APPLICANT | DATE OF BIRTH | TODAY'S DATE | |
| PRINT NAME OF CO-APPLICANT | SIGNA | ATURE OF CO-APPLICANT | |
| | DATE OF BIRTH | TODAY'S DATE | |

All required documents must be attached in order to be considered for assistance.

COVID-19 Emergency Rental Assistance Program

Form Checklist

Please review your application to make sure that it contains the following information:

For all Applicants:

Current rental lease

Submit the following documentation if applicable:

Income Verification Documentation

Documents showing Rent Arrears and interest/penalties accrued or eviction notice

Tribal Verification (Tribal ID (can be expired), Certificate Degree of Indian Blood, Per capita statement with full name and Tribal ID)

Documents showing Utility Costs Arrears and interest/penalties accrued

Current Utility bills showing current Utility Costs due (Entire Bill)

Documents showing other expenses related to COVID-19 for which payments are due

☐ W-9 Landlord fills out and must return All required documents MUST be attached in order to be considered for assistance.

☐ Signed Release of Information Form

BLACKFEET HOUSING P. O. BOX 449, BROWNING, MT 59417

2022 Annual Income Limits for BLACKFEET HOUSING – GLACIER & PONDERA **Low Income Programs** April 2022 **Household Size** 1 2 3 5 6 8 Income Person Persons Persons Persons Persons Persons Persons Category Persons Extremely low 35,160 15,000 17,240 21,720 26,200 30,680 39,640 44,120 income 30% or less of County Median Income Very Low Income 25,000 35,700 44,300 50% or less of 28,600 32,150 38,600 41,450 47,150 County Median Income Low Income 80% or less of 43,960 50,240 56,520 56520 67,824 72,848 77,872 82,896 County